



Ray Of Hope

Church Of Our Lord Jesus Christ

"My House shall be a house of prayer for All People."

(Isaiah 56:7)

Founded: 10/31/1983. Now in our Forty-first year of Ministry.

MISSION: Love God, Love your neighbor,
and make disciples of every person

everywhere. (Matthew 22:37-39; Matthew 28:19)

"It is time to put our faith into action."

"Faith without works is dead." (James 2:14-26)

Veronica Floyd, Moderator

Rev. Br. Shawn F. Benedict, O.S.B, Appointed Pastor

We extend a special welcome to our visitors. You
are as welcome here as Jesus Christ Himself.

Scripture exhorts us: "Welcome one another, then, as Christ welcomed
you, for the glory of God" Romans 15:7 (NABRE – 2011)

Participate in some or all parts of this worship event as you are comfortable. We are building
a wonderful Christ-centered Community here, and we invite you to share in
our joy! After the Worship Service, please join us for refreshments and sharing.

Today is December 24, 2023, Nativity Year B

Ray Of Hope Church teaches the same Christian faith of ancient ecumenical consensus. St. Vincent of Lerins,
a fifth-century monk and theologian, described it as

"what has been believed always, everywhere, and by all."

Scientific Discovery, Academic Knowledge, the Holy Scriptures, and Spirituality are Universal
and Unified. (Br. Benedict 8-6-23)

Scripture Readings for this worship event:

First Reading: Exodus 3:1-6 NRSV 1st Test. Pg. 50 (selected for this event)

Psalm The Philipians Canticle

Second Reading: Colossians 3:12-17 NRSV 2nd Test. Pg. 201

Third Reading: Gospel: Luke 2:21-40 NRSV 2ND Testament page 58

***We use the term 1st for the "Old" Testament and 2nd for the "New" Testament.
The NRSV Bible, 1st Testament numbers, are in the front, and the 2nd Testament
numbers are in the back of the book. If this confuses you, ask someone around
you to assist you. Thank you.**

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CALL TO WORSHIP

Visit and greet one another until the bell rings.

Bell's 1st ring. As the bell rings, please find your seat and pray silently for the next few minutes. Please refrain from conversations as these disturb those trying to pray.

The St. Francis and St. Clare of Assisi bell at Ray Of Hope Church, 380 W. 1st St. in Elmira, NY, was a gift from Michael Quinnell of Syracuse, NY, in September 2005. The bell rings out 39 joyful rings, in contrast to tolling the bell in single rings. The 39 joyful rings honor the 39 lashes Jesus endured that we now celebrate in victory and gratitude for our Salvation. "The chastisement for our peace was upon Him, And by His stripes, we are healed." (Isaiah 53:5) We ring the bell before worship and Bible Enrichment sessions. Listen carefully and see if you can hear all 39 rings.



WE GATHER TO PRAISE THE LORD AND GIVE THANKS

+ Pastoral Welcome

Leader – 1: Hello. My name is _____, and I am in the City of ___ in the State of ___. Good morning. A merry and blessed Christmas to all as we continue in the Season of the Nativity of Jesus. Welcome to Ray Of Hope Church Of Our Lord Jesus Christ, the faith community founded in Central New York and now all across the World through the Internet, where everyone is welcome. Today's worship is all online as our chapel is temporarily closed due to our COVID-19 safety protocols. You may participate in some or all parts of this worship event as you are comfortable. We announce all instructions, page, and song numbers and use a psalm response verse to assist people with various stages of visual impairment.

Leader-2: Hello. My name is _____, and I am in the City of

_____ in the State of _____. Good morning, Merry Christmas and

welcome ■ (** Reader, stop, look up at the people, and smile.**) Everyone is welcome to receive Holy Communion with us during the second part of this worship event. We celebrate the Lord's open table where Membership in this or any church is not required to receive Communion. People participating on the Internet, please bring the following items to your table at this time so you are prepared: 1) a cup with some wine or grape juice, 2) a small piece of bread, cracker, or matzo on a plate, 3) a second cup with some water, and 4) a side napkin.

Leader-1: Today's bulletin order of worship and music supplement are available on Facebook Live; right-click the "Featured Links" icon. On Skype, look in the Chat window for two document icons. On our website, look at the large gold box labeled SUNDAY WORSHIP INFORMATION at www.rayofhopechurch.com. Take a moment now and gather these items. We will start shortly; thank you. Take a moment now and gather these items. We will start shortly. This morning, Ed Askins will play a prelude improvisation on, "**Silent Night, Holy Night.**" Everyone is invited to relax and listen attentively to enjoy this prayer time. Thank you.

Prelude played by Ed Askins on the piano. Improvisation on "Silent Night, Holy Night"

Contributors: Joseph Mohr, Franz Gruber, Unknown Traditional
Tune: Music: Franz X. Gruber, 1787-1863. Text: Text: Joseph Mohr, 1792-1849; tr. By John F. Young, 1820-1885. Public Domain. Onelicense Song #592e04d41f315. Used with Print Permission and Streaming License A-74127.



ALL PEOPLE HAVE RECEIVED SALVATION AS A FREE GIFT FROM GOD, ARE ETERNALLY SECURE IN GOD'S LOVE AND ARE BY MODERN TERMS, "SAVED." ALL LGBTQSIA2ss+ persons of every sexual orientation and every gender expression are SAVED and are called to live out the fullness of who they are so that God may be praised. Ray Of Hope Church, Inc. officially took this position on September 18, 2011 and changed the By-laws to secure this position. (www.rayofhopechurch.com/faith.htm) (www.rayofhopechurch.com/purpose.htm)

(The Congregation amended this By-law on September 18, 2011, and used to read: We believe that Salvation is available to all who call on the Name of Jesus Christ, and are re-born into the Life of Christ.)([Article 10 STATEMENT OF FAITH 10.01 Short Form Statement Lines 1140 – 1143](#))



Bell's 2nd ring will announce the start of the worship event.

Leader – 2: (** Reader, look up at the people and smile.**) Thank you for spending time with us. In Romans, Chapter 15:7, the Scriptures instruct us to:

ALL: "Welcome one another, then, as Christ welcomed you, for the glory of God." (NABRE)

Leader -1: You are as welcome here as Christ Jesus himself. (** Reader, stop, look up at the people, and smile.**) Show the glory of God by introducing yourself and welcoming the **SAINTS** around you. To be extra careful, we observe COVID-19 safety protocols by waving across the room and into the camera for the Internet.

Pastor: Good Morning, **SAINTS**! I ask you, in whose Name are we meeting?

ALL: We meet in the name of God our Creator, Christ Jesus Our Lord and Saviour, and in the name of the Holy Spirit. Amen

Pastor:

Ray Of Hope Church officially began on 10/31/1983.

Today is December 31, 2023, the second Sunday during the celebration of Christ's Birth in our 41st year of ministry. This is Holy Name Sunday.

FIRST SONG: **O Come, All Ye Faithful/Adeste Fideles** G&P 311 Text: John F. Wade, ca. 1711-1786. English tr. Frederick Oakley, 1802-1880, alt. Music: Adeste Fideles John F. Wade, ca. 1711-1786. Setting by James Chepponis. Setting published in ©2017 by GIA Publications, Inc. All rights reserved. Used with Print Permission and Streaming License A-74127. Performed by Rev. Clyde McLennan. As from October, 2015, I, Rev. Clyde McLennan, performer in this collection, have assigned my performer rights in this collection to Hymnary.org. Non-commercial use of these recordings is permitted.

+ The Christmas Wreath Week 2, 2023 – The Candle of Christ.

Brother: The Colors of the Season. Advent: purple for longing and waiting, but also for royalty in expectation. The rose color for deep and profound joy. The evergreens always represent the enduring promises of God and of Christ. When we come to the Season of the Nativity all of the lights and ornaments go to multi-colors. The reason for the splash of every color is the spectrum of color is God's own insignia.

Ezekiel 1:27b- 28 "and there was a splendor all around. ²⁸ Like the bow in a cloud on a rainy day, such was the appearance of the splendor all around. This was the appearance of the likeness of the glory of the LORD. When I saw it, I fell on my face, and I heard the voice of someone speaking."

Revelation 4:1-4 "After this I looked, and there in heaven a door stood open! And the first voice, which I had heard speaking to me like a trumpet, said, "Come up here, and I will show you what must take place after this." ² At once I was in the spirit,^[a] and there in heaven stood a throne, with one seated on the throne! ³ And the one seated there looks like jasper and carnelian, and around the throne is a rainbow that looks like an emerald. ⁴ Around the throne are

twenty-four thrones, and seated on the thrones are twenty-four elders, dressed in white robes, with golden crowns on their heads."

The gold, silver, white and all things shiny represent the victory of God over evil, the new creation that indeed has begun in all of us as we give our ascent to the glorious freedom of becoming children of God of our own will.

John 1:11-14 ¹¹ He came to what was his own,^[c] and his own people did not accept him. ¹² But to all who received him, who believed in his name, he gave power to become children of God, ¹³ who were born, not of blood or of the will of the flesh or of the will of man, but of God.

¹⁴ And the Word became flesh and lived among us, and we have seen his glory, the glory as of a father's only son,^[d] full of grace and truth.

While we are certainly not in the New Creation, we have a glimpse of it as we walk through this world in Christ. The beauty of all these colors inspires us to consider the uniqueness of every person and to see in them a unique expression of Christ with us.

Finally, during the Season of the Nativity we notice a number of theophanies, events that show forth the glory and presence of God at a given moment. The star of Bethlehem, the angels heard singing, and people coming to see the child. In the next few weeks we will note a number of theophanies that are present in Scripture.

SECOND SONG: "Silent Night, Holy Night" G&P 312

Contributors: Joseph Mohr, Franz Gruber, Unknown Traditional
Tune: Music: Franz X. Gruber, 1787-1863. Text: Text: Joseph Mohr, 1792-1849; tr. By John F. Young, 1820-1885. Public Domain. Onelicense Song #592e04d41f315. Used with Print Permission and Streaming License A-74127.



WE PREPARE OUR HEARTS

+ Confession and Forgiveness of our sins.

Leader -2: Please be seated. (wait) So far, we assembled, greeted one another, and praised God in song. Now, Ray Of Hope Church provides another service: Christ forgiving our sins through the powerful ministry of the Holy Spirit.

Leader – 3: Hear the Word of God in First John, Chapter One, verses eight and nine: "8 If we say that we have no sin, we ourselves, and the truth is not in us. 9 If we confess our sins, Jesus, who is present, faithful, and just, will forgive and cleanse us from all unrighteousness."

(Source: <https://www.biblegateway.com/passage/?search=i+John+1%3A8-10&version=NRSVUE>
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Leader -2: In silent prayer, consider our relationships with God and others. Then, confess faults, sins, and failures to Christ, who will forgive us immediately.

(**silent prayer**)

Leader -2: We pray together:

ALL: I confess to Almighty God, and to you, my brothers and sisters, that I have sinned through my own fault in my thoughts and in my words, in what I have done, and in what I have failed to do. I declare in the midst of this assembly of believers that I am truly sorry for having offended anyone, and God, in any way. **Therefore, I ask you, my brothers and sisters, all the angels and the saints, to forgive me and pray for me to the Lord our God.**

Leader -4: Hello. My name is _____, and I am in the City of _____ in the State of _____.

The birth of Jesus is one of the most significant events in the story of humanity, yet many children are not taught this beautiful and life-changing Doctrine; we pray, Lord, have mercy.

ALL: Lord, have mercy.

Leader -4: Christ is the Word, from the beginning, and is God and with God. "All things were made through Him." He is the light and life of all people. Christ deserves the highest respect from all people everywhere; we pray: Christ, have mercy. (see John 1:1-5)

ALL: Christ, have mercy.

Leader -4: The message of Christ and His Church is for all people. Our

society chooses to ignore the birth, life, death, resurrection, ascension, and soon-coming return of Jesus the Christ of God; we pray, Lord, have mercy.

ALL: Lord, have mercy.

L-4: Lamb of God, ****you were born as a Child among us**** to take away the sins of the World; have mercy on us.

ALL: Lamb of God, **you were born as a Child among us to take away the sins of the World, grant us peace.**

Pastor: We pray that all of God's people may one day be reunited in God's Kingdom without the loss of anyone. Therefore, we ask Almighty God to have mercy on all of us, forgive all our sins, and keep us in everlasting life.

ALL: Amen.

Pastor: Having received forgiveness from the Prince of Peace, we pray together.

Spoken:

**Glory to God in the highest,
and peace to God's people on Earth.
You are the One God, Sovereign of the Universe,**

**Only Holy God, we worship you,
we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, the only begotten Son of God,
Lord God, Lamb of God,
you take away the sin of the World:
have mercy on us;
you are seated at the right hand of God:
receive our prayer.**

For you alone are the Holy One,

**you alone are the Lord of all,
you alone are the Most High, Jesus Christ,**

**with the Holy Spirit, in the glory of the
Holy Unity of God. Amen.**

+ Opening Prayer

Leader 5: Eternal Word of God, fill us with your eternal love as we listen to your Word. We need to understand your Word to be witnesses by example of the love you give. We desire to give you honor and glory in all we do through Christ our Lord.

ALL: AMEN.

Leader 5: Please be seated now as we listen attentively to the Scriptures.

ALL: We read God's Word to recall, reflect on, and rejoice in the action of God in life.



THE SERVICE OF THE WORD OF GOD

+ First Reading:

Reader: **** **If an introduction is needed:****** Hello. My name is _____, and I am in the City of _____ in the State of _____.

The first reading is the Book of Exodus, Chapter 3, verses 1-6 and 13-15, in the NRSV 2021 updated edition. The 1989 pew Bibles have a similar reading on page 50 in the First Testament.

3 Moses was keeping the flock of his father-in-law Jethro, the priest of Midian; he led his flock beyond the wilderness and came to Mount Horeb,^[a] the mountain of God. **2** There the angel of the LORD appeared to him in a flame of fire out of a bush; he looked, and the bush was blazing, yet it was not consumed. **3** Then Moses said, "I must turn aside and look at this great sight and see why the bush is not burned up." **4** When the LORD saw that he had turned aside to see, God called to him out of the bush, "Moses, Moses!" And he said, "Here I am." **5** Then he said,

"Come no closer! Remove the sandals from your feet, for the place on which you are standing is holy ground." ⁶ He said further, "I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob." And Moses hid his face, for he was afraid to look at God.

The Divine Name Revealed

¹³ But Moses said to God, "If I come to the Israelites and say to them, 'The God of your ancestors has sent me to you,' and they ask me, 'What is his name?' what shall I say to them?" ¹⁴ God said to Moses, "I AM WHO I AM." ^[a] He said further, "Thus you shall say to the Israelites, 'I AM has sent me to you.'" ¹⁵ God also said to Moses, "Thus you shall say to the Israelites, 'The LORD, ^[b] the God of your ancestors, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you':

This is my name forever,
and this my title for all generations.

Reader: This is the Word of the Lord!
ALL: Thanks be to God!

Footnotes

- a. ^{3.1} Gk: Heb reads *to the mountain of God, to Horeb*

Footnotes

- a. ^{3.14} Or *I AM WHAT I AM* or *I WILL BE WHAT I WILL BE*
- b. ^{3.15} The word "LORD" when spelled with capital letters stands for the divine name, *YHWH*, which is here connected with the verb *hayah*, "to be"

[Read full chapter](#)

(Source: <https://www.biblegateway.com/passage/?search=Exodus+3%3A1-6&version=NRSVUE>
<https://www.biblegateway.com/passage/?search=Exodus+3%3A13-15&version=NRSVUE>)

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+ Psalm: **Reader:** **** **If an introduction is needed:****** Hello. My name is _____, and I am in the City of _____ in the State of _____.

Today, we will recite The Philippians Canticle, Philippians chapter 2, verses six to eleven. Together we pray:

Though He was in the form of God, Jesus did not deem equality with God something to be grasped at.

Rather, He emptied Himself and took the form of a common servant, being born in the likeness of men.

He was known to be of human estate, and it was thus that He humbled Himself, obediently accepting even death, death on a cross!

**Because of this,
God highly exalted Him and bestowed on Him the name above every other name, So that at the name of Jesus every knee must bend
(optional**genuflect or bow**)**

in the heavens, on the earth, and under the earth, and every tongue proclaim to the glory of God:

JESUS CHRIST IS LORD!

**Praise God, the Christ, and the Holy Spirit,
both now and forever. Amen.**

+ Second Reading

Reader: ** If an introduction is needed:****** Hello. My name is _____, and I am in the City of _____ in the State of _____.

The second reading is Colossians, chapter 3, verses 12-17 and then chapter 3, verses 4-7 in the NRSV 2021 updated edition. The 1989 pew Bibles have a similar reading on page 201 in the Second Testament. Here begins the reading.

¹² Therefore, as God's chosen ones, holy and beloved, clothe yourselves with compassion, kindness, humility, meekness, and patience. ¹³ Bear with one another and, if anyone has a complaint against another, forgive each other; just as the Lord^[a] has forgiven you, so you also must forgive. ¹⁴ Above all, clothe yourselves with love, which binds everything together in perfect harmony. ¹⁵ And let the peace of Christ^[b] rule in your hearts, to which indeed you were called in one body. And be thankful. ¹⁶ Let the word of Christ^[c] dwell in you richly; teach and admonish one another in all wisdom; and with gratitude in your hearts

sing psalms, hymns, and spiritual songs to God.^{[d] 17} And whatever you do, in word or deed, do everything in the name of the Lord Jesus, giving thanks to God the Father through him.

Reader: This is the Word of the Lord!
ALL: Thanks be to God!

[Read full chapter](#)

Footnotes

- a. [3.13](#) Other ancient authorities read *just as Christ*
- b. [3.15](#) Other ancient authorities read *of God*
- c. [3.16](#) Other ancient authorities read *of God or of the Lord*
- d. [3.16](#) Other ancient authorities read *to the Lord*

(Source: <https://www.biblegateway.com/passage/?search=Colossians+3%3A12-17&version=NRSVUE>
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+ The Holy Gospel of our Lord and Saviour Jesus Christ

Reader: We sing an acclamation before and one after the reading of the Gospel. Please rise as you are able for the Gospel Acclamation.

Opening Gospel Acclamation

We Love Your Word!

To my friends in Christ at Ray Of Hope Church "Music for Worship" Music by: Gaude! Liturgical Arts
October 31, 1993
Revised 8/2013

We love Your Word, O Lord for it set us free. We know the

truth, O Lord; We are Yours e - ter - nal - ly. So we stand to hear Your

Word. We praise You for Your Word. Al-le - lu - a! for Your Word. It heals our

hearts, souls and minds. For Your Word, Al - le - lu - ia! Thank You Je - sus!

Reader: The Gospel reading is Luke, chapter 2:21-40, in the NRSV updated edition of 2021. The 1989 pew Bibles have a similar reading on page 59 in the Second Testament.

Reader: Truly present among us, the Lord is with you.
ALL: And also with you.

Reader: A reading of the Holy Gospel according to Luke.
**ALL: Glory to you, O Lord. May the Word of God be
in our (+) minds that we will understand it,
on our (+) lips that we will speak it, and
in our (+) hearts that we will love it.**

Jesus Is Named

²¹ When the eighth day came, it was time to circumcise the child,^[a] and he was called Jesus, the name given by the angel before he was conceived in the womb.

Jesus Is Presented in the Temple

²² When the time came for their purification according to the law of Moses, they brought him up to Jerusalem to present him to the Lord ²³ (as it is written in the law of the Lord, "Every firstborn male shall be designated as holy to the Lord"), ²⁴ and they offered a sacrifice according to what is stated in the law of the Lord, "a pair of turtledoves or two young pigeons."

²⁵ Now there was a man in Jerusalem whose name was Simeon; this man was righteous and devout, looking forward to the consolation of Israel, and the Holy Spirit rested on him. ²⁶ It had been revealed to him by the Holy Spirit that he would not see death before he had seen the Lord's Messiah.^[b] ²⁷ Guided by the Spirit, Simeon^[c] came into the temple, and when the parents brought in the child Jesus to do

for him what was customary under the law, ²⁸ Simeon^[d] took him in his arms and praised God, saying,

²⁹ "Master, now you are dismissing your servant in peace, according to your word,

³⁰ for my eyes have seen your salvation,

³¹ which you have prepared in the presence of all peoples,

³² a light for revelation to the gentiles and for glory to your people Israel."

³³ And the child's father and mother were amazed at what was being said about him. ³⁴ Then Simeon blessed them and said to his mother Mary, "This child is destined for the falling and the rising of many in Israel and to be a sign that will be opposed ³⁵ so that the inner thoughts of many will be revealed—and a sword will pierce your own soul, too."

³⁶ There was also a prophet, Anna the daughter of Phanuel, of the tribe of Asher. She was of a great age, having lived with her husband seven years after her marriage, ³⁷ then as a widow to the age of eighty-four. She never left the temple but worshiped there with fasting and prayer night and day. ³⁸ At that moment she came and began to praise God and to speak about the child^[e] to all who were looking for the redemption of Jerusalem.

The Return to Nazareth

³⁹ When they had finished everything required by the law of the Lord, they returned to Galilee, to their own town of Nazareth. ⁴⁰ The child grew and became strong, filled with wisdom, and the favor of God was upon him.

Reader: This is the Gospel of the Lord!

ALL: Praise to you, Lord Jesus Christ!

[Read full chapter](#)

Footnotes

- a. [2.21](#) Gk *him*
- b. [2.26](#) Or *the Lord's Christ*
- c. [2.27](#) Gk *In the Spirit, he*
- d. [2.28](#) Gk *he*
- e. [2.38](#) Gk *him*

(Source: <https://www.biblegateway.com/passage/?search=Luke+2%3A21-40&version=NRSVUE> .

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Closing Gospel Acclamation

Forever, We Are Yours!

To my friends in Christ
at Ray Of Hope Church
for the 1996 New Year,
The Year of The Holy Spirit!

"Music For Worship"

Music by: Gaude! Liturgical Arts
December 31, 1995

Glo-ry to the One God! Glo-ry to our Sa - vior Je - sds the
Christ! And, to the Ho - ly Spi - rit, for - ev - er You're Our God!
You brought us out of dark - ness, in - to Your mar - ve - lous Light! Your Word is our
joy! For this we give You glo - ry, both now and ev - er more!
For - ev - er we are Yours! For - ev - er we are Yours!

 **Ray Of Hope Church Of Our Lord Jesus Christ, Inc.** 
The LGBTQIA2SS+ Pride Activities, and Social Events Center of Elmira, NY.
The only Church in Central New York founded and fostered by the GLBTQIA2SS+ community for 39 years. October 31, 2022 - 39th Anniversary now in our 40th year in Ministry.

But by the grace of God I am what I am, and God's grace toward me has not been in vain. 1 Cor. 5:10

<https://en.wikipedia.org/wiki/Christmas>

Listing

Church or section	Date	Calendar	Gregorian date	Note
Armenian Patriarchate of Jerusalem	January 6	Julian calendar	January 19	Correspondence between Julian January 6 and Gregorian January 19 holds until 2100; in the following century the difference will be one day more. <small>[citation needed]</small>

<p>Armenian Apostolic Church, Armenian Catholic Church, Armenian Evangelical Church</p>	<p>January 6</p>	<p>Gregorian calendar</p>	<p>January 6</p>	<p><small>[citation needed]</small></p>
<p>Some Anabaptists, such as the Amish^[6]</p>	<p>December 25</p>	<p>Julian calendar</p>	<p>January 6</p>	<p>Old Christmas</p>
<p>Eastern Orthodox Church jurisdictions, including those of Constantinople, Bulgaria, Greece, Romania, Antioch, Alexandria, Albania, Cyprus, Finland, and the Orthodox Church in America</p>	<p>December 25</p>	<p>Revised Julian calendar</p>	<p>December 25</p>	<p>Revised Julian calendar usage started in the early 20th century.<small>[citation needed]</small></p>
<p>Other Eastern Orthodox: Russia, Georgia, Ukraine, Macedonia, Belarus, Moldova, Montenegro, Serbia and Jerusalem.</p> <p>Also, some Byzantine Rite Catholics and Byzantine Rite Lutherans.</p>	<p>December 25</p>	<p>Julian calendar</p>	<p>January 7</p>	<p>Correspondence between Julian December 25 and Gregorian January 7 of the following year holds until 2100; from 2101 to 2199 the difference will be one day more.<small>[citation needed]</small></p>
<p>Coptic Orthodox Church of Alexandria</p>	<p>Koiak 29 or 28 (corresponding to Julian December 25)</p>	<p>Coptic calendar</p>	<p>January 7</p>	<p>After the Coptic insertion of a leap day in what for the Julian calendar is August (September in Gregorian), Christmas is celebrated on Koiak 28 in order to maintain the exact interval of nine 30-day months and 5 days of the child's gestation.<small>[citation needed]</small></p>
<p>Ethiopian Orthodox Tewahedo Church (sole date), Eritrean Orthodox Tewahedo Church (sole date), and P'ent'ay (Ethiopian-Eritrean Evangelical) Churches (primary date)</p>	<p>Tahsas 29 or 28 (corresponding to Julian December 25)</p>	<p>Ethiopian Calendar</p>	<p>January 7</p>	<p>After the Ethiopian and Eritrean insertion of a leap day in what for the Julian calendar is August (September in Gregorian), Christmas is celebrated on Tahsas 28 in order to maintain the exact interval of nine 30-day months and 5 days of the child's gestation.^[211]</p> <p>Most Protestants (P'ent'ay/Evangelicals) in the diaspora have the option of choosing the Ethiopian calendar (Tahsas 29/January 7) or the Gregorian calendar (December 25) for religious holidays, with this option being used when the corresponding eastern celebration is not a public holiday in the western world (with most diaspora Protestants celebrating both days).<small>[citation needed]</small></p>
<p>Most Western Christian</p>	<p>December 25</p>	<p>Gregorian calendar</p>	<p>December 25</p>	<p><small>[citation needed]</small></p>

Churches, most Eastern Catholic churches and civil calendars

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*****OPEN MICROPHONE *****

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WE RESPOND TO GOD'S WORD

+ The Prayers of the People

Leader – 3: Having heard the Word Of God during this Christmas celebration, we pray to God in Christ through the powerful ministry of the Holy Spirit with communal and shared prayers. Our response after each prayer will be: Lord, hear our prayer.

Leader – 3: The war in Ukraine continues past the 645th day. Today marks the thirteenth Sunday of the War between Hamas and Israel. Tensions are rising all over the world due to politics and religion. We pray for leaders to find diplomatic solutions to conflict; we pray to the Lord.

All: Lord, hear our prayer.

See this website for more information: <https://worldpopulationreview.com/country-rankings/countries-currently-at-war> "...Christmas is effectively cancelled in Bethlehem." Source CNN: <https://www.cnn.com/2023/12/24/middleeast/bethlehem-christmas-gaza-war-intl/index.html>

Leader – 2: We thank you, Lord, for the praise reports of those who have experienced healing. We continue to pray for the people we know who are facing treatments, surgeries, hospice, and recovery. We thank you for granting Ed Askins a successful surgery this week. We pray for families who will go through these holidays and Holy Days for the first year following the death of loved ones. May they find the deep and lasting peace that only Christ can provide. We add to this list those we hold in our silent prayers and all who have asked for our prayers; we pray to the Lord.

All: Lord, hear our prayer.

<https://www.whitehouse.gov/briefing-room/statements-releases/2023/02/02/fact-sheet-on-one-year-anniversary-of-reignited-cancer-moonshot-biden-harris-administration-announces-new-actions-to-end->

Leader – 2: We continue praying that the leaders of world Governments will recognize and respond to the environmental emergency of Climate change with compassion and plans for change that are short and long-term in scope; we pray to the Lord.

All: Lord, hear our prayer.

Leader: At this time, everyone may add silent prayers for yourself or others, prayers of thanksgiving, praise, or whatever is on your mind. If you share a prayer aloud, please speak loud enough so everyone can hear you. We begin with _____

Leader: Lord Jesus, we lift our spoken and unspoken prayers to you. We ask you to intercede for us as our High Priest at the right hand of God.

ALL: Amen



(Visit our moving
prayers page [Right
Click Here.](#))

+ Offertory And Preparation of our at-home Holy Communion Altar/tables.

Leader: At this time, we show our gratitude to God and our dedication to the Church of Jesus Christ, His Body present in the World, by offering our financial gifts and support for this ministry. Every organization has actual expenses, including but not limited to utilities, building upkeep, insurance, taxes, and so on. In the United States, each Church is a private organization and does not receive public funding. Together, we keep this ministry available to our local and International participants by keeping it financially viable.

There are many convenient ways to participate with your donation. Anyone



may use the QRCode or press control + click or tap on this link: [Donate to Ray Of Hope Church Of Our Lord Jesus Christ](#) in the bulletin or mail a check to Ray Of Hope Church, 380 W. First St. Elmira, NY 14901. People in the Chapel may use the envelopes and the donation box next to the door before, during, or after this worship event.

Finally, the electronic links are always available in posted bulletins, on Facebook, and on our website. So please give what you can, but never give your last.

At this time, we also prepare our Holy Communion Altars and Tables at home and in the Chapel. Internet viewers, please turn to page three and follow the instructions highlighted in yellow under leader two.

We still use individual communion kits in the Chapel as part of our COVID safety protocol.

Everyone may help set the Chapel Communion Table, and you may walk to the donation box during this time.

(** Viewers on the Internet, please read the following statement. ** Communion is a gift for the worship community to celebrate together, an action of the local Church. However, if this is an extraordinary situation, and you believe the Holy Spirit is calling you to celebrate at a time other than the live webcast, yield to the direction of the Holy Spirit. Hopefully, you can join us in a live virtual worship event soon. (*This practice policy was changed on Gaudete Sunday, December 13, 2020.*))

OFFERTORY SONG: Alleluia composed by Jerry Sinclair

- 1) Alleluia
- 2) Lord, we praise you.

3) Lord, we thank you.

4) Alleluia

Alleluia composed by Jerry Sinclair © 1972 Manna Music, Inc. (Admin. by Gaither Copyright Management). CCLI Song #16811. All rights reserved. International copyright secured. Used with permission through our Christian Copyright License Incorporated License Number 706121 and Christian Copyright License Incorporated Streaming Plus License 21787152.

Leader -2: (* **Improvise a prayer for the offerings received, giving thanks and praise.***) (When your prayer is complete, please say:) " Please rise as you are able to conclude the Service Of The Word Of God with a doxology."

(We sing **The Doxology here.**)

ALL: Praise God from whom all blessings flow. Praise God, all creatures here below. Praise God above ye heavenly hosts. Praise God the Son and Holy Ghost. Amen.



WE CELEBRATE THE SACRED MEAL OF CHRIST

Leader: Please gently hold the communion kit for the following two prayers. Viewers at home pour your wine or grape juice into your cup if you have not already done so. Then, add a small amount of water to the cup. With this water, we remember Jesus is human. With this fruit of the vine, we remember He is divine forever.

Pastor: Blessed are you, Lord, God of all Creation. Through your goodness, we have this bread, and fruit of the vine, which the Earth has given us and human hands have lovingly made.

Now, through the powerful ministry of the Holy Spirit, this bread will become for us the Bread From Heaven (Exodus 16:2, Psalm 78:24, John 6:32, 41,50,58), and this fruit of the vine will become for us the Cup of Our Salvation (Psalm 116:13), the Cup of Everlasting Life (John 6:54-57), and together they will be the Sacrament of the Eucharist, the very Body and Blood Of Christ (John 6:54-56; 1Corinthians 10:16).

ALL: Blessed be God forever.

(Other titles include the Bread of the Angels (Psalm 78:25), the Bread of God (John 6:33), Cup of Our Salvation (Psalm 116:13), the Cup of Everlasting Life (John 6:54- 57), the Cup of the New Covenant (Matthew 26:28, Luke 22:20, 1 Corinthians 11:25)

Pastor: Please set down your communion kit.

Pastor: Truly present and risen among us; **SAINTS** the Lord is with you!

ALL: And also with you!

Pastor: As His Body, we lift up our hearts!

ALL: We lift them up to the Lord!

Pastor: As His Church, we give thanks to the Lord, our God!

ALL: It is right to give God thanks and praise.

Pastor: It is truly right and just....

May our voices be one with all the fabulous Faithful from every time and place as we sing our song and join their unending praise hymns.

Holy, Holy, Lord!

To my friends in Christ
at Ray Of Hope Church

"Music for Worship"

Music by: Gaude! Liturgical Arts
October 31, 1993
Revised 8/2013

The musical score is written in treble clef with a key signature of two sharps (F# and C#) and a 4/4 time signature. It consists of six staves of music with lyrics underneath. The lyrics are: "Ho - ly Ho - ly Ho - ly Lord, God of pow'r and might. Hea-ven and earth are full of your glo-ry. Ho - san - na in the high-est. Ho - san - na in the high-est. Ho - san - na in the high-est. Bless - ed is the One who comes in the name of the Lord. Ho - san - na in the high-est. Ho - san - na in the high-est. Ho - san - na in the high-est." The score includes various musical notations such as rests, beams, and a triplet of eighth notes.

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+ We Invoke the Blessing Of The Holy Spirit

Leader: At Ray Of Hope Church, we pray together and ask the Holy Spirit to give us the same gifts that Jesus gave when He instituted Holy Communion for His Church. We invite you to extend your hands forward over the bread and fruit of the vine or extend your arms out with palms turned up in prayer and say the following Invocation of the Holy Spirit with me.

ALL: O God, in the Name of Jesus, we, your faithful people, ask your Only One and Holy Spirit to bless and separate this bread and fruit of the vine for Christ's purpose. Through the powerful ministry of the Holy Spirit, give to us the Body and Blood of Jesus

Christ in precisely the exact same manner that He gave them, and commissioned us to do often in His Holy Name. You alone, O Loving, True God, authenticate for us that this is the Messiah, Christ, New Covenant Meal that Jesus instituted for **our physical and spiritual wellbeing. We ask this in the Name of Jesus. Amen**

Leader: You may relax your arms and hands.

+ The Words Of The Institution Of The Holy Eucharist

(SONG: REMEMBER ME. Words and Music by Gerrit Gustafson and Martin J. Nystrom © 1991 Integrity's Hosanna! Music. c/o Integrity Music, Inc., P.O. Box 16813, Mobile, AL, 36695. All rights reserved. International copyright secured. CCLI Song # 451177 Used with permission through our Christian Copyright License Incorporated License Number 706121 and Christian Copyright License Incorporated Streaming Plus License 21787152.)



The Reception of Holy Communion

BEHOLD THE LAMB OF GOD BEHOLD HIM WHO TAKES BEHOLD THE BREAD OF LIFE AND THE CUP

Lord, you make me worthy to receive you and by your Word, I am healed.

Pastor: Open your kit and receive Holy Communion at this time. The Gift of God for the People of God....

Pastor: I assure you, by the promises of Christ, that anyone who receives this Holy Communion today will indeed receive sanctification and healing in mind, body, soul, and spirit, be raised by Christ to new life, and live forever.

ALL: Thanks be to God.

PRIVATE PRAYER FOR A SPIRITUAL COMMUNION.

Pastor: Some people are watching from a location where

they do not have actual Holy Communion Bread and Wine with them. We offer the following prayer for them based upon a prayer from the Episcopal National Cathedral Prayer book for a Spiritual reception of Holy Communion. This prayer assures all the benefits and blessings of a physical reception. Together...

Oh, My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and I welcome you in my soul. Since I cannot now receive you in the Sacrament of your Body and Blood, come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and the life to come. Amen.

Spiritual Communion Prayer from the Episcopal National Cathedral Prayer Book.

A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Holy Communion.

+ The Lord's Prayer

Leader -4: Having heard the Word of God and remembering the sacrifice of the Cross, we invite everyone to pray together the prayer of Jesus.

**ALL: Our Father, who art in Heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on Earth as it is in Heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us; and
lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen**

+ Final Doxology

Pastor: Together, we pray:

ALL: It is through Christ, with Christ, and in Christ, in the unity of the Holy Spirit, that all honor and glory is yours, Almighty God, forever and ever.

Doxology/Amen!

To my friends in Christ
at Ray Of Hope Church

"Music For Worship"

Music by: Gaude! Liturgical Arts
October 31, 1993

All hon - or and glo - ry be un - to____ You. Al - migh - ty

5 God____ world with - out end.____ A____ men! Al - le - lu - ia

11 A____ men! Al - le - lu - ia! All hon - or and glo - ry to you! A - men!____

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+ Sign Of Peace

Veronica Floyd, Moderator: The Peace of the Lord Jesus Christ is with you.

ALL: And also with you.

Veronica Floyd: Please take a moment to share a sign of Peace with those around you. **During COVID, we wave across the room and into the camera for the Internet.

Veronica Floyd: Now, we clean our tables and altars. Please be sure all of the crumbs are in your cup. Add some water and swirl it around inside the cup. Drink the water. Dry the cup with the side napkin. Clear your worship table and altar.

A silent prayer one might pray during Holy Communion:

Lord Jesus Christ, Son of the living God, by the will of God and the work of the Holy Spirit, your death brought life to the World. By your holy body and blood free us from all our sins and from every evil. Keep us faithful to your teaching, and never let us be parted from you. Amen.

A silent prayer one might pray during Holy Communion: Oh my Jesus, forgive us our sins, save us from the fires of Hell, lead all souls to Heaven, especially those who are most in need of thy mercy.

This prayer is known as the Fatima Prayer. It is prayed thousands of times every day by people praying the Rosary. Looking closely, one can see it is a very gracious prayer that prays for the Salvation of all people. Read more of my commentary on this prayer: [Click Here](#).

COMMUNION SONG: Emmanuel Words and Music by Tim Manion

Text: Tim Manion Music: Tim Manion; Keyboard acc. by Dan Schutte, b. 1947 Text and Music © 1977, Timothy J. Manion. Published by OCP. All Rights Reserved. G&P Second Edition 329 Onelicense Song#83405 Used with Print Permission and Streaming License A-74127.

General Offering for the week of December 3 \$1,564.00 (some people give monthly rather than weekly) Attendance 9

General Offering for the week of December 10 \$568.00 (some people give monthly rather than weekly) Attendance 12

General Offering for the week of December 17 \$208.00 (some people give monthly rather than weekly) Attendance 9

General Offering for the week of December 24 \$208.00 (some people give monthly rather than weekly) Attendance 9

****Special Gifts****

Recent Special Gifts:

Phillipa and Ed gave a box of 100% beeswax votive candles that were made at Mt. Saviour Monastery for the chapel. They also gave a bag of African Highlands Ethiopian fair trade coffee for the social time today. Thank you.

Kaiden has been donating many extra hours of help this week decorating and preparations. April assisted with decorating the chapel. Council members are spending extra time preparing new officers who will begin their terms after the Annual Meeting. Thank you to everyone who is donating time and talent.

We give God thanks and praise for all these gifts given. We appreciate the special gifts being made at this time.

To be added to our email list, fill out the email information form at the hospitality table and place it in the offerings/donations box at the door. Internet participants can email rayofhopechurch@aol.com and write "email list" in the Subject box.

UPCOMING EVENTS ON OUR CALENDAR

** See the Q.R. Code on the last page.**

January 2, Tuesday, 6:30 p.m. Bible Enrichment – online format only

January 3, Wednesday, SUSPENDED Noon Traditional Mass in English - in person.

January 7, Sunday, Feast of The Epiphany, Orthodox Christmas 10:30 a.m. – online format only

January 7, 2024 Annual Reports Due to Veronica

January 9, Tuesday, 6:30 p.m. Bible Enrichment– online format only

January 10, Wednesday, SUSPENDED Noon Traditional Mass in English - in person.

January 14, Sunday, Civil Rights, Dr. Martin Luther King, Jr. 10:30 a.m.

January 14, 2024 Reports for Annual Meeting will be distributed.

January 21, 2024 Mother Marianne Cope, "Beloved Mother of Outcasts" Annual Meeting with Dinner.

(Marianne Cope was born on January 23, 1838, in Darmstadt, Germany. In 1862, she entered the Sisters of Saint Francis in Syracuse, New York. In 1883, she led a group of sisters to the Hawaiian Islands to care for the poor, especially those suffering from leprosy. She died on August 9, 1918.)

The Third Annual Prayers At Noon Together on the International Holocaust Remembrance Day will take place Saturday, January 27, 2024 at NOON. It will be in-person and virtual. Mark your calendar and plan to attend.

June 1, 2023, was the TWENTIETH ANNIVERSARY OF THE OPENING OF THE ELMIRA CHAPEL.



<http://www.rayofhopechurch.com/P2023-Bookmark.htm> In celebration, we launched the new mobile-friendly version of our website.

***** INTERESTING WEB INFORMATION TO KNOW:
<https://www.loreal.com/en/articles/commitments/our-partners/>

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NOTE: Whitney Tipton recommended the 2016 Documentary "13th" which may be found on Netflix. The caption reads; "In this thought-provoking documentary, scholars, activists and politicians analyze the criminalization of African Americans and the U. S. prison boom. I have watched it and found it to be very informative and I recommend it as well. Thank you, Whitney.



We Are Sent Forth To Serve

Pastor: SAINTS The Lord is with you!

ALL: And also with you!

Pastor: (a prayer is said) In the Name of God, the Christ, and the Holy Spirit.

ALL: Amen

ALL: Now may the God of hope fill you with all joy and peace in believing, that you may abound in hope by the power of the Holy Spirit. Amen (Romans 15:13)

Leader-4: We go forth in peace and Love to serve all people and the Lord ...

ALL: ... on our journey into renewal, fresh beginnings, new possibilities, and a renewed embrace of our potential! Thanks be to God.

CLOSING SONG: Angels We Have Heard On High G&P 313 Text: 77 77 with refrain; trad. French carol, ca. 18th cent.; tr. from Crown of Jesus Music, II, London, 1862; tr. by

James Chadwick, 1813–1882, and others, alt. Music: Trad. French carol. Onelicense Song #84241 Glory and Praise Second Edition 313, Onelicense Song#83405 Used with Print Permission and Streaming License A-74127.

POSTLUDE: Organ How Great Thou Art.

BROTHER: All of our freedom of Scientific inquiry, social studies, psychological research, Biblical research, and laws came to us by voting. All of it can be overturned by vote; that is how a democracy works.

Religion is invoked in the presentations of the rationale for reversing rights gained in social, educational, healthcare, and even religious settings. The only way to protect what we have is to stay informed and involved in the process. (Br. Benedict 8-5-23)

Scientific Discovery, Academic Knowledge, the Holy Scriptures, and Spirituality are Universal and Unified. (Br. Benedict 8-6-23)

We have to EDUCATE and ACTIVATE the young adult LGBTQSINAE2ss+ Electorate! This is an Electorate Emergency. This is not a drill! (Br. Benedict 8-6-23)

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Visit and follow us on our new TikTok Page: [Right Click Here](https://www.tiktok.com/@rayofhopechurchlgbtqsia? t=8UgoVv5ekqg& r=1) Here is the link if you need to copy and paste it into your browser:
<https://www.tiktok.com/@rayofhopechurchlgbtqsia? t=8UgoVv5ekqg& r=1> Thank you, Heather and Michael for making this project possible and producing our videos.

=====
***** Millennial Series by Dr. John F. Walvoord**
<https://walvoord.com/series/328>

The zeal of the Lord of hosts will do this. Isaiah 9:7 This is all God's fault, God's design, God's doing from start to end.

Br. Benedict at the time of Renewal of Vows, June 20, 2021: "Looking forward, I like to say the first twenty-five years were spent on **stabilization, survival, and sustainability**. The second twenty-five years will be spent on growth to help Ray Of Hope **thrive, train, and transplant** this Congregation to new leadership. The founders and foundresses successfully transferred the leadership to a new generation, us, and now we must do the same. I plan to fade into the Congregation and continue providing support to the new leadership. My goal is to leave the Congregation with new leadership, in good standing, and thriving."



We never held a vote to decide if we would be an **INCLUSIVE** church for you.

We are not an **OPEN AND AFFIRMING** church for you.

We are not a **RECONCILING CHURCH** or
RECONCILING CONGREGATION for you.

We are not an **OPEN MINDED** or **ACCEPTING** or **WELCOMING**
Church where you can attend as long as you blend in quietly and discretely.

WE ARE YOU!

THIS is the Church where YOU belong.

Ray Of Hope Church is the Church by us, for us, and made by You.

The Third Sunday of Pride, 2019

Made by you and for you, because we are

The Third Sunday of Pride, 2019

=====**Who can receive the Holy Spirit**=====

Everyone has access to the Holy Spirit, the gift of God to us.

Read this on our website. [Right Click Here](#)

=====
**WHO SHOULD RECEIVE HOLY COMMUNION, THE
EUCHARIST, AT RAY OF HOPE CHURCH?**

Everyone may receive Holy Communion, also known as The Eucharist, The Lord's Table, or The Blessed Sacrament at Ray Of Hope Church Of Our Lord Jesus Christ, Inc.

You are not required to be a member of this Church or any other church to receive Holy Communion at / or with Ray Of Hope Church.

This Holy Communion is the Table of Jesus Christ, who is present among us. Jesus invites you to receive Him in this Eucharistic banquet. If this is your first time receiving The Blessed Sacrament, let us know before you receive it, or right

after so we might pray a special prayer of thanksgiving with you.

Unfortunately, through the centuries, many institutional churches have established rules, teachings, and practices that exclude people from Holy Communion. There has been an almost endless list of reasons to exclude people from the Blessed Sacrament. Yet, together, during the worship service, we recite the very words of Jesus, the Words of Institution, "This is my body. This is my blood," and we rehear Christ present with us saying: "Take this, all of you and eat; Take this all of you and drink" of this gift.

After extensive consideration, I take these words, "Take this, all of you.." as a command to the Church to give and bring the Eucharistic Gift to everyone who will receive. This approach also requires us to educate people about this gift. I have said **it is uniquely and deliberately the work of Christ in His Church** to offer the necessary education, guidance, and practices that help people live a life centered and purposed on finding and sharing the Will of God. The Lord's Table is central to that life.

The Eucharist belongs to the Church. The Blessed Sacrament is Christ in, through, with us, and made known in breaking the Bread of Life and drinking the Cup of Salvation. We are to take this gift to the whole World.

We begin by inviting those on the fringe of Society, those pushed aside, poor, not accepted, sick, and who need God's help in extraordinary ways.

We welcome and bring the Eucharist to everyone told they cannot receive it by other Denominations. In conclusion, to everyone told "no, you cannot" go to Communion in any other church; hear us, "yes, you can" at Ray Of Hope. All are welcome. Or, as we like to say as one of our mottos when we quote Fr. Bartholomew J. O'Brien, "You are as welcome here as Christ Himself."

Come to the Table of the Lord. There is a place set for you too.
(Excerpted from the Pastoral Report given at the Annual Meeting
34 on January 28, 2018, by Pastor Br. Shawn F. Benedict,
updated 3-6-21, revised 3-3-2023)

Visit our page on the Sacraments. [Right Click Here](#).

See this in a PDF format from our website, share it with others, or
download it to your computer/device. [Right Click Here](#)

Ray Of Hope Church Weekly Schedule

Elmira Worship- Sunday 10:30 a.m. – 380 W. First St. Parsonage/Monastery .
Join us live on SKYPE: rayofhope26 is our contact name. Sign on by 10:15 a.m.
Syracuse Worship- looking for a host in Syracuse. For more information
[Click Here](#).

Bible Enrichment- Tuesday 6:30–8 p.m.-380 W. First St. Parsonage
/Monastery. Or Join us live on SKYPE: rayofhope26 is our contact name. Sign
on by 6:15 p.m. [Click Here](#).

**** to call the Pastor: Rev. Shawn Benedict: 607-280-0374***

Policy Concerning Minors at Events

Ray Of Hope Church Of Our Lord Jesus Christ welcomes all youth and children to worship with us and participate in our activities. We endeavor to provide a safe and non-threatening environment for all children. To this end, we have a Policy Concerning Minors at Events, which is available from the Clerk upon request and is on our website;

http://www.rayofhopechurch.com/Minors_At_Events.htm. Please enjoy your visit with us, and we hope you will return.

NOTE: On June 15, 1996, as a part of the Ordination Ceremony and his profession of Benedictine Vows, Rev. Leo W. McDermott, II retired the use of his secular birth name and was given a new name in religion, Brother Shawn Francis Benedict.

The Chapel is not open to the general public as we try to do our part to stop the spread of COVID-19. Call for an appointment if you want some time to come in and pray. Our regular services will be blended with live participation in the Chapel and live on Skype and Facebook Live. To read the information on how to use Skype to participate with us, [Click Here](#).. Visit our Facebook page [Click Here](#). We will reopen the Chapel as soon as it is reasonably safe and prudent.

Visitors: Please feel free to fill out the information slip below and place it in the collection plate. Please indicate any special needs you may have. All information will be used for church purposes *only*.

(Optional) Name: _____

(Optional) Phone: _____

Email Address: _____

I would like to be included on the church Email list.

I would like to schedule an appointment with the Pastor.



Ray Of Hope Church Statement Of Purpose

In the Spirit of God, and in the footsteps of Christ Jesus, we the Faith Community at Ray Of Hope Church commit to:

- **guide** and welcome all people to the Free Gift of Salvation in Christ Jesus, with a God-ordained celebration of all sexual orientations, and gender expressions, with an open ministry to persons affected by or infected with HIV/AIDS, their families and friends,
- **declare** and openly assert the truth that same-sex relationships, founded and fostered in God-centered Love, are holy and blessed, and in fact originate by the work of the Holy Spirit; and, that God equally uses blessed same-sex and heterosexual Holy Unions and Marriages to bring God's own Love and good news of "Salvation to all who believe" into the World,
- **uphold**, proclaim, and teach the historic Biblical Christian Doctrine, build community through worship and prayer, break the bread, and live the ministry of the Holy Spirit,
- **change** the World around us by living Gospel principles of social justice in everything we do, thereby exposing all forms of prejudice, oppression, racism, homophobia, sexism, and misogyny,
- **proclaim** the ray of hope, which is the soon coming return of Christ Jesus, and the fullness of His Eternal Community where the Will of God will establish liberty, justice, equity, and peace for all God's People and the universe.

Visit us online:

Our website: <http://www.rayofhopechurch.com/> Mobile-Friendly website version: <http://www.rayofhopechurch.com/P2023-Bookmark.htm> Facebook Page (like and follow) [Click Here](#). Our YouTube page: www.youtube.com/rayofhopenyglbtqs

—————Scripture verses to share with others:—————

Romans 15:13 Now may the God of **hope** fill you with all joy and peace in believing, that you may abound in **hope** by the power of the Holy Spirit.

Titus 2:11, 3:4 The grace, the goodness, the loving-kindness of our God has appeared, bringing Salvation **to everyone**.

John 5:24 Those who hear my Word and **believe in God** who sent me, **have** eternal life, will **never** come under judgment and have passed from **death to life** already.

Romans 10:13 "For **whoever** calls on the name of the Lord shall be saved." (repeated @ Joel 2:32; Acts 2:21) "everyone, anyone who" asks. "Lord" here refers to God principally as in the book of Joel that is being quoted, so all persons who call on God shall be saved.

"Behold, I am doing a new thing; now it springs forth, do you not perceive it?"

(Isaiah 43:19 ESV)

"Behold, I make all things new." (Revelation 21:5)

